# 'HOLOCAUST,' SNEAK ATTACK ON CHRISTIANITY

By Prof. Austin J. App, Ph.D.*

The survivor of a concentration camp, Josef Burg (Ginsburg), now a printer in Munich, Germany, complains that the Israelis vindictively obstruct all honest research on the fate of the Jews in the Third Reich. All statistics, he writes, will "so long be controversial until World Jewry and Zionism... will be willing to present to the public exact official statistics of losses" (*Suendenboecke*, 1967, p.238). This roadblock to research, he writes, is due to the fact that "from six million dead, one can extract far more reparations than from, let's say 6,000" (*Suendenboecke*, p.223).

Josef Burg also writes, "Today nobody believes any longer the six million figure" (p.220). And indeed, in the last year some top-notch scholars have done the research and mounted the courage to explode the myth of the six million. Prof. Arthur R. Butz, of the *Ivy* Northwestern University, Evanston, Ill., in *The Hoax of the Twentieth Century* (Historical Review Press, Richmond, England, 1976, 315 pages, $5.00) states categorically, "The Jews of Europe were not exterminated and there was no German attempt to exterminate them" (p.239). Some months later the renowned British historian David Irving, in his monumental *Hitler's War* (Viking, 926 pages, $17.50) concludes that Hitler did not order and did not even know of any extermination of the Jews: "...the incontrovertible evidence is that Hitler ordered on November 30, 1941, that there was to be 'no liquidation' of the Jews" (p.xiv).

## Frenzied Drive to Give Courses on the Phony 'Holocaust'

The objective historical studies of Professor Butz and David Irving, moans the *Loas Angeles Times*, "Shake Jewish Community": "Holocaust Accounts Cause Uproar" (June 11, 1977). But the *more* honest research is at long last destroying the myth of the 'holocaust,' the 'gassing of six million Jews,' the *more* Jewry mobilizes a frantic drive to get the lie perpetuated in courses on the 'holocaust' in the public and even in the private Christian schools.

Like poison mushrooms, 'commemorations' of the 'holocaust' are being arranged. One Howard Weinstein, New York Regional ADL Director, reports gleefully how the ADL office arranged "two highly significant programs. . . at the Church of St. John the Divine, the home church for the Episcopal Diocese of New York, and at Trinity School, one of the major private schools in New York City" (*Metropolitan Star*, May, 1977).

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*The Southwest Jewish Press* (March 18, 1977), has a picture and headline, "Big Parley on Holocaust." It announces how "nearly 400 Christian and Jewish scholars met in San Jose last month for the first Western Regional Conference on the Holocaust." It boasts how a Catholic layman served as executive director, quotes the Reverend John Pawlikowski from Chicago's Catholic Theological Union as saying, "Our scriptures may be the source of Christian anti-Semitism"; and cites Donald McEvoy, NCCJ vice-president as follows:

"Christians bear so much responsibility for the Holocaust, which fed on the church's centuries-old contempt for Jews."

There McEvoy struck the cord dear to Talmudic hearts and the real motive for the propaganda about the myth of the six million: blaming Christians for it in order to bowdlerize the Christian Gospels.

### Jews say, "Without Christianity, No Holocaust"

In the *San Diego Union* (April 14, 1977), under the headline, "New 'Holocaust' feared by Jews," Dennis Prager, director of the Brandeis Institute, before an audience of 150 at the Jewish Community Center, exposed the Talmudic motive:

". . . without Christianity, there would have been no holocaust. Christianity laid the foundation for the holocaust and it may well give us another holocaust."

Let Christian clergymen reflect whether such teaching is not a sneak attack on Christianity, a sly package of poison to destroy it. Did, for example, the Reverend Donald I. McLean, S.J., the president of St. Joseph's College, addressing the Second Philadelphia Conference on the 'Holocaust', on February 18, 1977, realize that he was to bear witness to the sneak Jewish *Motif* that the Christian Gospels caused the 'holocaust' and must be perverted to something pro-Jewish? One Dr Frederick M. Schweitzer, writing in *Viewpoint* (April 15, 1977), publication of the respected Catholic *Manhattan College*, has the impudence to declare:

". . . we must not evade our historical responsibility. For the holocaust is unimaginable apart from nearly two millenia of Christian vilification and excoriation of the Jews and of Judaism."

How can one more slyly suggest that if six million Jews were exterminated by the Third Reich, it was in fact by the Catholic and Lutheran Germans and it was a 'holocaust' for which Christians were ultimately to blame. If this is not by itself impudent and outrageous enough, does it not constitute criminal hate-mongering and slander if the 'holocaust' is in fact a myth, an atrocity invention, a calculated swindle to extract reparations for Israel from the Christian German people? And is not the curse of Jesus applicable, first to the Rabbis and secondly to those Christian clergymen who want to appease the Rabbis by forcing the lie of the 'holocaust' on their parishioners and on the students of their schools? Jesus said that those who scandalize the young — who debauch them with lies — should have a millstone hung about their neck and be dropped into the ocean!

### School Official Tricked Into Teaching the 'Holocaust'

Yet, forcing this atrocity lie of the 'holocaust' on our children is what the proponents of the swindle of the six

million are trying to do. The *Philadelphia Bulletin* (February 21, 1977) carries the headline, "Philadelphia Students to Study About the Holocaust." Dr I. Ezra Staples, deputy superintendent for instructional services, boasts that a teacher's guide on the 'holocaust' has been "developed by the Philadelphia School District," that 500 guides, costing $1.12 each, have been printed, and 750 copies of a bibliography. The *New York Times* (Sunday, Sept. 18, 1977) happily confirms, "Philadelphia Schools to Require a Course on Nazi Holocaust." It is to be "part of a required world history course in the ninth grade in the city's 26 senior high schools and 40 junior high schools."

But the boll weavils of the 'holocaust' are not content to debauch only our public school children with a falsehood as unfounded as the lie of World War I that the Germans hacked off the hands of Belgian babies, they have even the impudence to dragoon private Christian schools and universities into debauching their students with the lie of the holocaust, students sent there by their parents to learn the truth, Christian morality and the facts of history, arts, and science. *The Sunday Bulletin* (Philadelphia, March 2, 1975) gloats, "30 Years After Holocaust, Story Comes Out of Dark":

"Public and parochial school systems... have attempted to eliminate inaccuracies or cursory treatment of the Holocaust in textbooks .... Often they are aided by Jewish organizations."

### Even Nuns Drafted Into the Act — With Jewish Guidebooks

We learn that 'guides' so developed with Jewish cooperation will be used by "Sister Kathleen Thomas' eight grade social studies pupils at Our Lady of Ransom Lower School, Unruh St. and Roosevelt Blvd. in Northeast Philadelphia." Sister Glora Coleman, coordinator of interfaith and ecumenical affairs with the Archdiocese's Cardinal's Commission on Human Relations, announces that the commission is "in the process of beginning to examine texts to see whether or not we do justice to the historical event of the holocaust." Sister Kathleen Thomas, in her zeal to impregnate her children with the lie of the 'holocaust', filled the classroom "with World War II memorabilia — American military uniforms, a Nazi flag, a swastika." A pictorial description of the 'holocaust' "was shown which prompted one thirteen-year-old to comment on Hitler: "He must have been insane to kill all the people."

However, David Irving, possibly the most respected British historian of our day, insists that Hitler did not order any killing of Jews nor killed any! Will parochial schools nevertheless poison the innocent minds of their pupils with the lie and the slander and the hate against the Third Reich and the German people that they 'exterminated' six million Jews?

### Loaded Questions Blame Church for Hitler

And where does this monstrous lie lead to? The Philadelphia *Bulletin* in describing the discussion outline the "Memorial Committee for Six Million Jewish Martyrs" prepared for the courses of the 'holocaust' contains this:

"The outline contains such questions as: 'Adolf Hitler's closest associates remained church members during the whole Nazi regime. Do you think if the church(es) had spoken out against Hitler, it would have made a difference?"

Here now appears the cloven foot of anti-Christianity, the subtle suggestion on impressionable young minds that what they lie about as the "holocaust of the six million" was tolerated, indeed inspired, by the Christian churches! It reveals the so-called courses on the 'holocaust' as a sneak attack on Christianity.

Christian clergymen who keep making themselves transmission belts for the Talmudic atrocity lie of the 'holocaust' do not thereby hurt only Hitler and German National Socialism, both irrevocably dead, nor the living German people. They should realize that the lie of the 'holocaust' consciously and directly is calculated to subvert the Gospel and to destroy Christianity. Teaching the so-called 'holocaust' in our schools is a sneak attack on Christianity.

### Drive to Judaize
### Gospels at Vatican Council

Talmudists mounted a concerted drive at the Second Vatican Council with intent to distort the liturgy and the Gospels so as to whitewash the Pharisees and Jews of the Crucifixion and to transfer the guilt to the Romans (which is the Italians). The chief wirepuller on the Council to Judaize the Gospels was Jules Isaac. At one time he was Inspector-General of Public Education in France. He wrote textbooks on history. In 1946, he wrote *Jesus at Israel* and in 1956 *Genese de l'Antisemitisme.* The gist of these, according to Leon de Poncins (*Judaism and the Vatican*, 1967, p.11), was that "the most dangerous form of anti-Semitism is Christian anti-Semitism . . . . We must have done with anti-Semitism, the logical outcome of which was the liquidation of European Jews at Auschwitz and other death camps during the Second World War."

The fact that Auschwitz was a work camp, not a death camp, that none of the German concentration camps were death camps, that none of them had gas chambers and that there was no 'liquidation of European Jews" does not keep Jules Isaac from putting the ultimate blame on Christianity for the 'holocaust' which is an invention, not a historical fact. Jules Isaac brazenly perverts the Gospels, which are the most authentic history in the world. He writes, for example, "Pilate did not wash his hands. . . did not protest his innocence. . . the Jewish crowd did not cry out: 'His blood be upon us and upon our children . . .' (*Jesus at Israel*, p.493).

Jules calls anyone who holds the Gospels as reliable "intractable and fanatically prejudiced." This he equates with "a blind belief in a tradition. . .which. as I have said and shall repeat, leads to Auschwitz — Auschwitz and other places. Some six million Jews were liquidated solely because they were Jews and this brought shame not only on the German people but upon the whole of Christianity, because without centuries of Christian teaching, preaching, and vituperation, Hitler's teaching, propaganda and vituperation would have been impossible." (Jules Isaac, *Jesus at Israel*, p.508. Quoted from Leon dePoncins,

*Judaism and the Vatican*, p.19).

### Rabbis of the Holocaust Are Judases of the Crucifixion

In short, the Jewish Inspector-General of Public Education in France tells the Christian clergymen of the world (and the school superintendants) that when they propagandize the myth that the Germans exterminated the Jews they do in fact accuse their own Christianity and its New Testament as ideologically responsible for the 'gassing' of six million Jews. Jules Isaac was a top batteringram for world-wide Talmudic pressure on Pope John XXIII and Vatican Council II to pervert the New Testament to make Judaism sound like Almighty God's blueprint on which Christianity was grafted as a sort of hybrid. Jules Isaac met "several prelates of the Roman Curia, in particular Cardinals Tisserand, Jullie, Ottaviani, and Cardinal Bea; and on the 13th June 1960 was granted an audience by the Pope, whom he asked to condemn the 'Teaching of contempt' " (See de Poncin, p.13). The "teaching of contempt," of course, was the Gospel story of the Crucifixion.

Pope John assigned Cardinal Bea, the German cardinal to whom Jewish ethnicity is commonly attributed, to "set up a special working party to study relations between the Church and Israel, which finally resulted in the Council vote on the 29th November 1964." (See de Poncins, p.13) A text elaborated in 1963 "declared that it is an error and an injustice (*injuria*) to describe the Jewish people as deicide," and the text of 1964 "practically absolved the Jews of all responsibility for the death of Christ" (see de Poncins, p. 142-3). The 1964 text also "deplored and condemned hatred and maltreatment (*vexationem*) of Jews" (de Poncins, p.140).

### Crucifixion Blamed on Romans in First Council Text

But fortunately the new Pope, Paul VI, opposed the 1964 text and refused to promulgate it and sent it back to the commission to work on. The commission then in 1965 came up with a text the Holy Father did promulgate. This formulation withdrew the question of deicide from discussion, and it does not condemn only "hatred and maltreatment of Jews" but "condemns all persecution of any man" and "deplores manifestations of anti-Semitism." The pertinent text adopted by the Second Vatican Council and promulgated by the Pope reads:

"The Church condemns all persecutions of any men; she remembers her common heritage with the Jews and, acting not from political motives, but rather from a spiritual and evangelical love, deplores all hatred, persecutions and other manifestations of anti-Semitism, whatever the period and whoever was responsible." (See de Poncins, p.140)

Regarding Jewish complicity in the Crucifixion, the Council declared:

"Even if the Jewish authorities, together with their followers, urged the death of Christ (cf. John xix.6) what was done to him in his passion cannot be blamed on all Jews living at that time indiscriminately, or on the Jews of today. Although the Church is the new People of God, the Jews should not be presented as rejected by God or accursed, as though this followed

from Scripture. Therefore all must take care that in instruction and in preaching the Word of God, they do not teach anything which is not in complete agreement with the truth or the Gospel and the spirit of Christ." (Quoted in de Poncins, p.144)

### Jews Of Course Not Collectively Guilty — But Neither Are the Germans

This pronouncement evidences a frantic determination by the Council Fathers to stretch Bible and Church history to the limit in order to appease Jewish demands, yet even while in dread of smear-terrorism they felt constrained to declare that it was the Jews, not the Italians, who crucified Christ, and that since the First Easter it is not the Jews who are the Chosen People but that the "Church is the new People of God." The Council statement also denies the principle of collective guilt — not *all* Jews were guilty. But this should be self-evident, if it were not for the tragedy that "The German people was declared collectively responsible at Nuremberg for Hitler's anti-Jewish measures and every taxpayer in Federal Germany... pays considerable sums every year to the State of Israel. . .it is hard to see why Israel continues to exact heavy tribute from the German people. . ." (de Poncin, *op.cit.* p.148)

Vladimir Jankelevitsch, for example, an important personality in Israel, in *Le Monde* (Jan. 3, 1965), "speaking of Hitler's Jewish victims" called it "a crime that is truly infinite. . .of which. . .only Germanic sadism could be guilty. . . .The methodical, scientific and administrative massacre of six million Jews is not wrong *per se*, it is a crime for which a whole people is accountable."

### Double Jewish Standard, One for Selves, Another for Christians

The same Jews who gnash their teeth when the Gospels and the Oberammergau Passion Play, historically honest, represent the Jewish mob before Pilate screaming, "His blood be upon us and upon our children," vindictively and falsely keep screeching that seventy million German Catholics and Lutherans 'gassed' six million Jews. Our wartime Jewish Secretary of the Treasury, Morgenthau, blueprinted starving the German Christians to death on a potato patch — even Stimson and Hull, though stooges of Roosevelt, complained that the genocidic plan would starve thirty million to death. The Jewish propaganda minister of Stalin, Ilya Ehrenburg, instructed the Soviet soldiers on entering Germany to rape the women and kill their men. And Theodore N. Kaufman, in *Germany Must Perish*, (1941), even before the U.S. was at war, openly demanded the extermination of the German race. He prescribed sterilizing 48,000,000 German Catholics and Protestants, so that, by sparing only females over 45 and males over 60, too old to procreate, the Christian German race in two generations would be *extinct.* The Jews of the world and in our media and our government almost unanimously approved in principle this most genocidic plan in world history.

And those who continue to propagate the lie of the six million, of the phony 'holocaust' that never was, in

effect still work for the extermination of the Christian German race. And Catholic and Protestant clergymen, and school administrators who want to debauch pupils with courses on the non-existent, imgainary 'holocaust' also in effect, if unconsciously, plot the genocide of the German people — and the perversion of the New Testament and of Christianity.

### Phony 'Holocaust' Always Abused as Fulcrum Against Christianity

Unfortunately, though the final draft of the Vatican Council II on Jews avoided any flagrant perversion of Scripture, it did by singling out anti-Semitism as if it were only reprehensible prejudice, create an ambiguity which provides a handle for Jews to call any resistance to Jewish ideas, or any aggressive promotion of Christianity as 'anti-Semitic' and practically as "co-responsible for the Nazi camps." So commented an Italian bishop in *Palestra del Clere* (Feb. 15, 1965) Msgr. Carli, who wrote:

"But it does seem peculiar to some, to say the least, that in a conciliar document only those wrongs suffered by the Jews 'either in previous times or in our own days' are expressly condemned, as if others had not existed and do not, unfortunately, still exist today no less worthy of explicit condemnation." (See de Poncins, p.152)

This elevating of anti-Semitism to an eminence of special wrong feeds the Jewish hatred of Christianity. To quote Vicompte Leon de Poncin (*Judaism and the Vatican*, p.150) once again:

"Jules Isaac accuses all the Fathers of the Church of anti-Semitism, St. John Chrysostom, St. Augustin, St. Agobard, the celebrated Pope St. Gregory, etc. He accuses them of having unleashed the savagery of the beast and of being the real people responsible for German anti-Semitism and the gas chambers of Auschwitz. He finds them even worse than Hitler and Streicher and others. . ."

The influential Jewish leader of our times and country, Dr Dagobert D. Runes, as reported in the *Detroit Jewish News* (Dec. 6, 1974), "Runes Indicts New Testament — Primary Cause of Anti-Semitism." His indictment reads:

"The New Testament is the most vicious anti-Semitic play in history, surpassing *Mein Kampf* or *The Protocols of Zion*. Of all the anti-Semitic writing the New Testament has been most effective."

### Candidates for the Millstone: Those Who Inflict Holocaust on Children

Inasmuch as Jews continuously and raucously call the treatment of Jews by the Third Reich inspired by the New Testament and Christianity, would it not therefore be the better part of wisdom for clergymen to stop propagating the lie of the 'holocaust' of six million Jews? If their sense of historical truth is not strong enough to keep them from teaching the lie of the 'holocaust', their love and respect for Christianity and the Gospels should restrain them. The 'holocaust' is an atrocity-mongering lie of World War II, just as certainly as the propaganda that the German soldiers cut off the hands of Belgian babies was the standard lie of World War I.

The projected courses of the 'holocaust' in our

public and parochial schools not only debauch the minds of our students with a lie, a brazen historical falsehood, but it also constitutes a sly, satanic sneak attack on Christianity and our Christian American way of life. Ciergymen and school administrators who abet and inflict this historical lie on our children fall under Christ's indictment that those who scandalize the young should have a millstone hung about their necks and be dropped into the ocean!


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